LEGISLATIVE FACT SHEET

DATE:	12/07/17	BT or RC No:	BT18-034
		(Administration & City Council Bills)	
		· ·	
SPONS	OR-	Neighborhoods / Mosquito Control	
350113		(Department/Division/Agency/Council Member)	
		(,,	
Contact	for all inquiries and pres	entations	
Provide	Name:	Stephanie Burch - Director, Neighborhoods Department	
	Contact Number:	904-255-8902	
	Email Address:	StephanieB@coj.net	
		gislation is necessary? Provide; Who, What, When, Where, How and	
		ntroduced legislation and the Administration is responsible for all other	legislation.
	m of 350 words - Maximus	o of 1 page.) o assist with purchasing a helicopter from Brown Helicopter, Inc	for the Mosquita
Control D	ivision. The sale price is \$89	5,000 for the helicopter, additional expenses associated with th	e purchase will be
		escrow fee of \$900.00, filing service fee of 55.00 and the FAA 5.00. Botco, Inc. will be paid an estimated \$2,375 to ferry the	
Mosquito	Control Division in Jacksonvil	e. This amount covers jet fuel expenses of \$500.00, travel co	
fee exper	ses of \$1,500.		
			-

APPROPRIATION: Total And List the source name and pro		100,000.00 as follows: Numbers for each category listed	I below:
(Name of Fund as it will appear in t	itle of legislation)		
Name of Federal Funding Source(s	From:	Amount:	
	То:	Amount:	
Name of State Funding Source(s):	From:	Amount:	
	То:	Amount:	
Name of City of Jacksonville Funding Source(s):	From: Deappropriated CIP Projects	- SF 322 Amount:	\$100,000.00
runding Source(s).	To: Mosquito Control - GSD	Amount:	\$100,000.00
Name of In-Kind Contribution(s):	From:	Amount:	
	То:	Amount:	
Name & Number of Bond	From:	Amount:	
Account(s):	To:	Amount:	
Control Division. This request wil Inc. for the Mosquito Control Division the purchase will be paid to King A & IRMA title searches for \$370.00 for	n the General Capital Projects resell provide additional funding to assist on. The sale price is \$895,000 for ircraft Title, Inc. to pay the escrow for a total of \$1,325.00. Botco, Inc. Division in Jacksonville. This amount	rve to the Neighborhoods Department, twith purchasing a helicopter from Browthe helicopter, additional expenses assee of \$900.00, filing service fee of 55.00 will be paid an estimated \$2,375 to fecunt covers jet fuel expenses of \$500.00	wn Helicopter, ociated with 0 and the FAA rry the
or to. o, and phot los expenses or			
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	x	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
Federal or State		Explanation: If yes, explanation must include detailed nature of mandate
Mandate?	×	including Statute or Provision.
Fiscal Year	×	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?		language.
		¥-
		Attachment: If yes, attach appropriate CIP form(s). Include justification for
CIP Amendment?	x	mid-year amendment.
Contract / Agreement		Attachment & Explanation: If yes, attach the Contract / Agreement and name
Approval?	x	of Department (and contact name) that will provide oversight. Indicate if
Approvair		negotiations are on-going and with whom. Has OGC reviewed / drafted?
5 50/575		
Related RC/BT? x		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	×	Code Reference: If yes, identify code section(s) in box below and provide
Walver or code:		detailed explanation (including impacts) within white paper.
Code Exception?	x	Code Reference: If yes, identify code in box below and provide detailed
Code Exception:		explanation (including impacts) within white paper.
Related Enacted		Code Reference: If yes, identify related code section(s) and ordinance
Ordinances?	x	reference number in the box below and provide detailed explanation and any
2.0		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes No		
Continuation of Grant?	x	Is the funding for a specific time frame	ed? Does the funding require a match? and/or multi-year? If multi-year, note
Surplus Property		year of grant? Are there long-term im	
Certification? Reporting Requirements?	×		City Council / Auditor) to receive reports nen reports are due. Provide Department
Division Chief:	, Bu	(signature)	Date: 12-7-17
Prepared By:	Dercsa	R. Echaer	Date:12/7/2017

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Stephanie Burch, Director, Nieghborhoods Department				
	(Name, Job Title, Department)				
	Phone: 904-255-8902 E-mail: <u>StephanieB@coj.net</u>				
From:	Teresa Eichner, CIP Administrator, Budget Office				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 904-630-7051				
Primary	Stephanie Burch, Director, Nieghborhoods Department				
Contact:	(Name, Job Title, Department)				
	Phone: 904-255-8902 E-mail: <u>StephanieB@coj.net</u>				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
i ioiii.	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
	Could be approximate the second of the secon				
	on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.				
5 3	dent Agency Action Item: Yes No				
	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED